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*Counsel for Ad Hoc Group of Subrogation Claim Holders*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the lead case,  
No. 19-30088 (DM)*

1 I, Alexander J. Lewicki, do declare and state as follows:

- 2 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
3 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
4 W. San Fernando St. Suite 555, San Jose, CA, 95113.
- 5 2. I certify that on December 2, 2019, I caused a true and correct copy of each of the following  
documents to be served via Electronic Mail to all parties listed in **Exhibit A**:
- 6 - **Statement of the Ad Hoc Group of Subrogation Claim Holders In Advance**  
7 **of December 4, 2019 RSA Motion Hearing.**
- 8 - **Exhibit A: Objection Response Chart.**
- 9 - **Exhibit B: Form of Second Amended and Restated RSA.**
- 10 3. I certify that on December 2, 2019, I caused a true and correct copy of each of the above  
11 listed documents to be served via First Class Mail to all parties listed in **Exhibit B**.
- 12 4. I declare under penalty of perjury under the laws of the United States of America, that  
13 the foregoing is true and correct and that if called upon as a witness, I could and would  
14 testify thereto.

15 Executed on December 2, 2019,

16  
17  
18 /s/ Alexander J. Lewicki  
19 Alexander J. Lewicki  
20  
21  
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23  
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26  
27  
28

**Exhibit A**

**Weil, Gotshal & Manges LLP**

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8 **U.S. Department of Justice**

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10 **California Public Utilities Commission**

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12 **US Securities and Exchange Commission**

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**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

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**U.S. Nuclear Regulatory Commission**

Attn: General Counsel

Washington, D.C. 20555-0001

**Federal Energy Regulatory Commission**

Attn: General Counsel

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Washington D 20426

**Internal Revenue Service**

Attn: Centralized Insolvency Operation

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**Office of the United States Attorney for the Northern District of California**

Attn: Bankruptcy Unit

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